

INFORMATION AND RECOMMENDATIONS FOR T

PROPOSAL

1

**Emergency
Manager Law**

BACKGROUND:

Authorizes the Governor to appoint an Emergency Manager to make decisions in financially distressed communities or school districts.

WHAT IT DOES:

Gives non-elected gubernatorial appointees the power to change laws and contracts passed by locally elected officials that voters have chosen. Undermines democracy by preventing locally elected officials from taking any government action to serve residents.



PROPOSAL 1 IS OPPOSED BY:

A. Philip Randolph Institute
AFT Michigan
Alliance for Immigrants Rights/
Michigan Organizing Project
America Votes
Clean Water Action
Equality Michigan

Michigan AFL-CIO
Michigan AFSCME Council 25
Michigan Education Association
Michigan Laborers Union
One Michigan
Progress Michigan
ROC – Michigan

SEIU Michigan State Council
Sierra Club Michigan Chapter
Sugar Law Center for Economic & Social Justice
UAW
Xicano Development Center

PROPOSAL

2

**Protect
Working Families**

BACKGROUND:

Constitutional amendment to establish employees' right to join unions and bargain collectively with public or private employers regarding wages, hours and other terms of employment.

WHAT IT DOES:

Collective bargaining levels the playing field and helps ensure good working conditions and a better quality of life for all Michiganders, whether in unions or not. Allows employees to come together with employers to negotiate a fair deal so CEOs aren't the only ones benefitting from a company's success.



PROPOSAL 2 IS SUPPORTED BY:

A. Philip Randolph Institute
ACCESS
AFT Michigan
Alliance for Immigrants Rights/
Michigan Organizing Project
America Votes
Clean Water Action

Equality Michigan
Michigan AFL-CIO
Michigan AFSCME Council 25
Michigan Association for Justice
Michigan Education Association
Michigan Laborers Union
One Michigan

Progress Michigan
ROC – Michigan
SEIU Michigan State Council
Sierra Club Michigan Chapter
Sugar Law Center for Economic & Social Justice
UAW
Xicano Development Center

**If voting absentee, be sure to mail your ballot by Friday,
November 2 to ensure it's received by Election Day.**